



# ST. PAUL'S

ANGLICAN CHURCH

Connecting people with God and each other

Sunday, April 10, 2022: Palm Sunday

*Blessed is he who comes in the name of the Lord!  
Hosanna in the highest! (Matthew 21:9b)*



## COVID-19 GUIDELINES

- **Respect Others' Preferences.** As we wish to care for those around us. Please graciously respect the preferences of others.
- **Symptoms.** If you have new or worsening core symptoms, please do not attend church.
- **Consider Masking.** St. Paul's does still encourage masking for anyone that wishes to safeguard against infection, but masks are no longer required. We have masks available at the entrances.

## **The Liturgy of the Palms**

**Celebrant:** Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

**People:** **Amen.**

### **The Gospel Reading:** Mark 11:1-11

**Reader:** The Lord be with you.

**People:** **And also with you.**

**Reader:** The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**People:** **Glory to you, Lord Jesus Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**Reader:** *The Gospel of Christ.*

**People:** **Praise to you, Lord Jesus Christ.**

### Distribution of Palm Crosses

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**People: Amen.**

### The Procession

Celebrant: Let us go forth in peace.

**People: In the name of Christ. Amen.**

### Processional Song: Hosanna

Praise is rising, eyes are turning to You  
We turn to You  
Hope is stirring  
Hearts are yearning for You  
We long for You

*(Chorus)* Hosanna, hosanna  
You are the God who saves us  
Worthy of all our praises  
Hosanna, hosanna  
Come have Your way among us  
We welcome You here Lord Jesus

*(Pre-Chorus)* 'Cause when we see You  
We find strength to face the day  
In Your presence  
All our fears are washed away  
Washed away

Hear the sound of  
Hearts returning to You  
We turn to You  
In Your Kingdom  
Broken lives are made new  
You make us new *(To Pre-Chorus)*

### Introduction and Collect

Celebrant: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Holy Monday:** Mark 11:12-19 (*Jesus Cleanses the Temple*)

On the following day, when they came from Bethany, he was hungry. Seeing in the distance a fig tree in leaf, he went to see whether perhaps he would find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. He said to it, "May no one ever eat fruit from you again." And his disciples heard it. Then they came to Jerusalem. And he entered the temple and began to drive out those who were selling and those who were buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves; and he would not allow anyone to carry anything through the temple. He was teaching and saying, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." And when the chief priests and the scribes heard it, they kept looking for a way to kill him; for they were afraid of him, because the whole crowd was spellbound by his teaching. And when evening came, Jesus and his disciples went out of the city.

**Song: Filled with Your Glory**

In my heart, in my heart  
There's a fire burning  
A passion deep within my soul  
Not slowing down, not growing cold  
An unquenchable flame  
That keeps burning brighter  
A love that's blazing like the sun  
For who You are and what You've done  
And as the fire is raging on  
So Your praise becomes my song

*(Chorus)* The whole earth  
Is filled with Your glory Lord  
Angels and men adore  
Creation longs for what's in store

May You be honoured and glorified  
Exalted and lifted high  
Here at Your feet I lay my life

From the ends of the earth  
To the heights of heaven  
Your glory Lord is far and wide  
Through history You reign on high  
From the depths of the sea  
To the mountain's summit  
Your power, Lord, it knows no bounds  
A higher love cannot be found  
So let the universe proclaim  
Your great power and Your great name  
*(To Chorus)*

**Holy Tuesday:** Mark 11:20-26 (*The Lesson from the Withered Fig Tree*)

In the morning as they passed by, they saw the fig tree withered away to its roots. Then Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered." Jesus answered them, "Have faith in God. Truly I tell you, if you say to this mountain, 'Be taken up and thrown into the sea,' and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done

for you. So I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. "Whenever you stand praying, forgive, if you have anything against anyone; so that your Father in heaven may also forgive you your trespasses.

**Song: Cornerstone**

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' Name

When darkness seems to hide His face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil  
(*To Chorus*)

(*Chorus*) Christ alone  
Cornerstone  
Weak made strong  
In the Saviour's love  
Through the storm He is Lord  
Lord of all

When He shall come  
With trumpet sound  
Oh may I then in Him be found  
Dressed in His righteousness alone  
Faultless stand before the throne  
(*To Chorus*)

**(Continued) Holy Tuesday:** Mark 11:27-12:12 (*Jesus's Authority is Questioned*)

Again they came to Jerusalem. As he was walking in the temple, the chief priests, the scribes, and the elders came to him and said, "By what authority are you doing these things? Who gave you this authority to do them?" Jesus said to them, "I will ask you one question; answer me, and I will tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin? Answer me." They argued with one another, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?' But shall we say, 'Of human origin?'"—they were afraid of the crowd, for all regarded John as truly a prophet. So they answered Jesus, "We do not know." And Jesus said to them, "Neither will I tell you by what authority I am doing these things." Then he began to speak to them in parables. "A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country. When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. But they seized him, and beat him, and sent him away empty-handed. And again he sent another slave to them; this one they beat over the head and insulted. Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed. He had still one other, a beloved son. Finally, he sent him to them, saying, 'They will respect my son.' But those tenants said to one another, 'This is the heir; come, let us kill him, and the inheritance will be

ours.’ So they seized him, killed him, and threw him out of the vineyard. What then will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. Have you not read this scripture: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes?’” When they realized that he had told this parable against them, they wanted to arrest him, but they feared the crowd. So they left him and went away.

**Song: Across the Lands**

You're the Word of God the Father  
From before the world began  
Every star and every planet  
Has been fashioned by Your hand  
All creation holds together  
By the power of Your voice  
Let the skies declare Your glory  
Let the land and seas rejoice

*(Chorus)* You're the author of creation  
You're the Lord of every man  
And Your cry of love rings out  
Across the lands

Yet You left the gaze of angels  
Came to seek and save the lost

And exchanged the joy of heaven  
For the anguish of a cross  
With a prayer You fed the hungry  
With a word You calmed the sea  
Yet how silently You suffered  
That the guilty may go free *(To Chorus)*

With a shout You rose victorious  
Wresting victory from the grave  
And ascended into heaven  
Leading captives in Your wake  
Now You stand before the Father  
Interceding for Your own  
From each tribe and tongue and nation  
You are leading sinners home  
*(To Chorus)*

**(Continued) Holy Tuesday:** Mark 12:13-34 *(Jesus Prophecies about His Resurrection and is Questioned by the Teachers of the Law)*

Then they sent to him some Pharisees and some Herodians to trap him in what he said. And they came and said to him, “Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not? Should we pay them, or should we not?” But knowing their hypocrisy, he said to them, “Why are you putting me to the test? Bring me a denarius and let me see it.” And they brought one. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Jesus said to them, “Give to the emperor the things that are the emperor’s, and to God the things that are God’s.” And they were utterly amazed at him. Some Sadducees, who say there is no resurrection, came to him and asked him a question, saying, “Teacher, Moses wrote for us that if a man’s

brother dies, leaving a wife but no child, the man shall marry the widow and raise up children for his brother. There were seven brothers; the first married and, when he died, left no children; and the second married the widow and died, leaving no children; and the third likewise; none of the seven left children. Last of all the woman herself died. In the resurrection whose wife will she be? For the seven had married her." Jesus said to them, "Is not this the reason you are wrong, that you know neither the scriptures nor the power of God? For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. And as for the dead being raised, have you not read in the book of Moses, in the story about the bush, how God said to him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is God not of the dead, but of the living; you are quite wrong." One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

**Song: Hosanna**

I see the King of glory  
Coming on the clouds with fire  
The whole earth shakes  
The whole earth shakes  
I see His love and mercy  
Washing over all our sin  
The people sing, the people sing  
    *(Chorus)* Hosanna, Hosanna  
    Hosanna in the highest  
I see a generation  
Rising up to take their place  
With selfless faith, with selfless faith

I see a near revival  
Stirring as we pray and seek  
We're on our knees, we're on our knees  
*(To Chorus)*

Heal my heart and make it clean  
Open up my eyes to the things unseen  
Show me how to love like You  
Have loved me  
Break my heart for what breaks Yours  
Everything I am  
For Your Kingdom's cause  
As I walk from earth into eternity *(Ch.)*

**Holy Wednesday** – Mark 12:35-44 (*Jesus Teaches a Lesson from a Poor Widow*)

While Jesus was teaching in the temple, he said, “How can the scribes say that the Messiah is the son of David? David himself, by the Holy Spirit, declared, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet.”’ David himself calls him Lord; so how can he be his son?” And the large crowd was listening to him with delight. As he taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

**Song: Be Thou My Vision**

Be Thou my vision O Lord of my heart	Riches I heed not
Naught be all else to me	Nor man's empty praise
Save that Thou art	Thou mine inheritance now and always
Thou my best thought by day or by night	Thou and Thou only art first in my heart
Waking or sleeping	High King of heaven
Thy presence my light	My treasure Thou art

Be Thou my wisdom	High King of heaven, my victory won
And Thou my true Word	May I reach heaven's joys
I ever with Thee and Thou with me Lord	O bright heaven's Sun
Thou my great Father, I Thy true son	Heart of my own heart whatever befall
Thou in me dwelling and I with Thee one	Still be my vision, still be my vision
	Still be my vision, O Ruler of all

**Maundy Thursday** – Mark 14:12-16 (*Jesus Eats the Passover with His Friends*)

*On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room*



*where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.*

**Song: Good, Good Father**

I've heard a thousand stories  
Of what they think You're like  
But I've heard the tender whisper  
Of love in the dead of night  
You tell me that You're pleased  
And that I'm never alone

*(Chorus)* You're a Good, Good Father  
It's who You are, it's who You are  
It's who You are  
And I'm loved by You, it's who I am  
It's who I am, it's who I am

I've seen many searching  
For answers far and wide  
But I know we're all searching

For answers only You provide  
Because You know just what we need  
Before we say a word *(To Chorus)*

You are perfect in all of Your ways  
You are perfect in all of Your ways  
You are perfect in all of Your ways to us

Love so undeniable I can hardly speak  
Peace so unexplainable  
I can hardly think  
As You call me deeper still  
As You call me deeper still  
As You call me deeper still  
Into love, love, love *(To Chorus)*

**Prayers of the People**

Leader: With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.” For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: Remembering today those in our St. Paul's Cycle of Prayer: Ryan and Michelle Young (Carson, Jordan, Weston), Wendell and Nora James, Jim Robertson, and Connie Pistawka; as well as all of those in the Anglican Cycle of Prayer. For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For all whom we have injured or offended, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For grace to amend our lives and to further the reign of God, we pray to you, Lord.

**All: Lord, have mercy. Amen.**

### **Confession of Sin**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

### ***Silent Confession***

Celebrant: Almighty God, our heavenly Father,

**All: we have sinned against you and against others, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.**

Celebrant: *Absolution*

**People: Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

### **Offertory Song: *We Fall Down***

We fall down, we lay our crowns  
At the feet of Jesus  
The greatness of mercy and love  
At the feet of Jesus

And we cry holy, holy, holy  
And we cry holy, holy, holy  
And we cry holy, holy, holy is the Lamb

## Prayer Over the Gifts

Celebrant: Gracious God,

**All: the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore, with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

**All: (Sung) Holy, holy, holy are you Lord. God of pow'r and might, heaven and earth are filled with your glory. Hosanna in the highest! Blessed is the one who comes in your name! Hosanna, hosanna, hosanna in the highest! Hosanna, hosanna, hosanna in the highest!**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness

of sins. Whenever you drink it, do this for the remembrance of me.”  
Therefore, Father, according to his command,

**All**                    **we remember his death, we proclaim his resurrection, we await his coming in glory;**

**Celebrant:**        and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All:**                    **Amen.**

**Celebrant:**        As our Saviour taught us, let us pray,

**All:**                    *(Sung)* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Celebrant:**        We break this bread,

**All:**                    **Communion in Christ’s body once broken.**

**Celebrant:**        Let your Church be the wheat which bears its fruit in dying.

**All:**                    **If we have died with him, we shall live with him  
If we hold firm, we shall reign with him.**

**Celebrant:**        The gifts of God for the People of God.

**People:**            **Thanks be to God.**

### **The Communion**

*Please listen carefully to the verbal instructions given. You are welcome to receive communion or come forward for a blessing. Gluten-free wafers are also available. If you prefer to receive a blessing, please fold your arms over your chest.*

### **Communion Music: *Behold the Lamb***

Behold the Lamb  
Who bears our sins away  
Slain for us, and we remember  
The promise made  
That all who come in faith  
Find forgiveness at the cross  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King

The blood that cleanses  
Every stain of sin  
Shed for you, drink and remember  
He drained death's cup  
That all may enter in  
To receive the life of God  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King

The body of our Saviour Jesus Christ  
Torn for you, eat and remember  
The wounds that heal  
The death that brings us life  
Paid the price to make us one  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King

And so with thankfulness  
And faith we rise  
To respond, and to remember  
Our call to follow in the steps of Christ  
As His body here on earth  
As we share in His suffering  
We proclaim Christ will come again  
And we'll join in the feast of heaven  
Around the table of the King

### **Prayer After Communion**

Celebrant: God our help and strength,

All: you have satisfied our hunger with this Eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **Blessing**

### **Congregational Announcements (*Margot B.*)**

### **Closing Song: *Hosanna (Chorus)***

Hosanna, hosanna,  
You are the God who saves us  
Worthy of all our praises

Hosanna, hosanna  
Come have Your way among us  
We welcome You here Lord Jesus

## The Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God. Amen.

*PLEASE JOIN US IN THE HALL FOR COFFEE AFTER THE SERVICE!*

### **Community Corner for April 10**

**Ideas welcome for our Fall Programming** – Please contact Michelle if you have any requests or ideas for our community engagement activities this fall. She is considering a Block Party in September, ways to connect in our communities, support groups, and cooking socials, among other things. She is looking for your creativity, participation and feedback. Email her at [michelle@stpauls-anglican.ca](mailto:michelle@stpauls-anglican.ca).

Keep an eye on the **bulletin board** at the church entrance for community info

Please also join us in donating **Water to the Hope Mission**.

Register for **Guess Who's Coming to Visit?** by emailing Michelle

And register for our upcoming Church Retreat on our [WEBSITE](#).

### **Rosebud Chamber Music Festival**

St. Paul's is excited to have RCMF perform Joseph Haydn's Seven Last Words of Christ on the Cross for String Quartet. These performances feature musicians from the Edmonton Symphony Orchestra and will be an excellent afternoon of music!

Date: April 16, 2022 at **2pm**. Admission: Free-will offering. Find more info [HERE](#).

### **Holy Saturday Interface Service**

Interface Worship is doing a service "[Emerging from the Cave](#)" on Holy Saturday at 7pm. This event explores the day through art, music, poetry, scripture,

imagination, and symbolism, as a borderland between the holiest days of the year.

This service will be best experienced in-person, but will also be available online.

Please see our website [EVENT](#) page for more information. No registration needed.

### **Holy Week Services**

- Monday, April 11, 7:00pm: Monday Evening Prayer – In-Person Only
- Tuesday, April 12, 7:00pm: Tuesday Evening Prayer – In-Person Only
- Wednesday, April 13, 7:00pm: Wednesday Evening Prayer – In-Person Only
- Maundy Thursday, April 14, 7:00pm – In-Person & Livestream Service
- Good Friday, April 15, 11:00am – In-Person and Livestream Service
- Holy Saturday, April 16, 7:00pm – In-Person & Livestream Interface Service
- Easter Sunday, April 17, 10:00am – In-Person & Livestream Service

## Hope Mission Water Bottles

Hope Mission hands out many bottles of water every day, more than 9 flats a day. We will be collecting flats of water at the church up to and including April 24, after which they will be delivered to Hope Mission. Please help us reach our goal of 50 flats. Contact Michelle if you are able to donate to this. Curious about Hope Mission? Please visit [www.hopemission.com](http://www.hopemission.com) to learn more.

## Kid's Club's Psalm 23

(Composed by Callie, Maria and Weston with some input from Mrs. Margot)

The Lord is my Owner, I have everything that I need.

He makes me roll over for belly rubs and gives me a soft carpet to lie on.

He keeps my food and water bowl full and refreshes my mental health.

He fills my puppy heart with love and guides me with a leash on the right paths.

It's easy as chewing on a bone.

Even though I walk through the deepest forest paths or among noisy cats, I will fear nothing. My leash and collar make me feel secure and just your presence comforts me. You will clean up my messes.

You prepare a familiar couch for me when the mailman comes to the door. You pet my head with your hands and you hold me close.

Surely my life will be full of adventure and joyful romps and I will follow you wherever you go.

## 30 Days of Prayer

30 Days invites Christians to pray with love and respect for Muslim peoples around the world. In doing so we hope to see Christians gain a better understanding about Muslim people, their faith and their various, diverse cultures; increases in efforts to respond with love and compassion to the needs of Muslims, and greater interest in Jesus among Muslim peoples. This happens with an annual prayer event coinciding with Ramadan each year and a prayer guide that enables Christians to pray regularly. [pray30days.org/product/30-days-of-prayer-2022-pdf](http://pray30days.org/product/30-days-of-prayer-2022-pdf)

## Guess Who's Coming to Visit?

Guess who's coming to visit? Inspired by the movie "Guess Who's Coming to Dinner?" we are organizing a fun event for Sunday, April 24. Are you willing to host a parish member (or two) for a visit in your yard or home? Perhaps you are interested in being a guest? To sign up for a visit with another member of our congregation on **Sunday, April 24** from 1:30-2:30pm, please email Michelle at [michelle@stpauls-anglican.ca](mailto:michelle@stpauls-anglican.ca). Groups will be limited to 5 people (or 2 households). Registration closes Monday, April 18, 2022.

**St. Paul's Cycle of Prayer:**  
Ryan and Michelle Young  
(Carson, Jordan, Weston)  
Wendell and Nora James  
Jim Robertson  
Connie Pistawka

**This Week's Ministry Teams:**  
Music/Sound: RJ's Team/George  
Service Team: Green and Friends Team  
Prayers of the People: Lauren H.  
Chapel Prayer: Laurier, Terry, Kjeryn  
Kids Club: Margot B.

**Anglican Cycle of Prayer:**  
Diocese of Fredericton: the Most Rev.  
David Edwards, Archbishop (Metropolitan  
of the Ecclesiastical Province of Canada).  
St. Peter, Edmonton: Heather Liddell,  
Rector; Alison Ward-Westervelt,  
Vocational Deacon; Kathy Hutchinson,  
Parish Evangelist. Buyé Diocese, Kirima  
Parish: Evariste Nsabimana, Rector. Alexis  
Nakota Sioux Nation.

**Next Week's Ministry Teams: Apr 17**  
Music/Sound: Adele's Team/Yohanna  
Service Team: Parker Team  
Prayers of the People: Jennifer B.  
Chapel Prayer: Wendell and Nora  
Kids: Renee J.

## **St. Paul's Anglican Church**

10127 145 Street, Edmonton, T5N 2X6

Phone: (780) 455-0771 • Email: [office@stpauls-anglican.ca](mailto:office@stpauls-anglican.ca)

Website: [www.stpauls-anglican.ca](http://www.stpauls-anglican.ca)

### **Hours:**

Sundays: Holy Eucharist at 10:00 AM

Monday-Thursday: 9:30-11:30 AM

Fri-Sun (& Holidays): Closed

Daily (online): Morning Prayer at 8:00 AM

### **St. Paul's Vestry:**

Paul Dowie, *Rector's Warden*

Margot Byer, *People's Warden*

David Heritage, *Parish Treasurer*

Barb Dixon, *Vestry Member*

David Parker, *Vestry Member*

Connie Pistawka, *Vestry Member*

**For our Care/Concern Team  
or prayer requests, email:**

[office@stpauls-anglican.ca](mailto:office@stpauls-anglican.ca)

**For urgent prayer requests call**

Office: (780) 455-0771

**For pastoral emergencies call:**

Pastor: (587) 334-2130

### **St. Paul's Staff:**

*Rector:* The Rev. Dr. Myron B. Penner

*Community Outreach:* Michelle Schurek

*Youth Leader:* Abigail Harding

*Office Administrator:* Asher Hébert

