*Let the peace of Christ rule in your hearts; let the word   
of Christ dwell in your richly. (Colossians 3:15-16)*

Sunday, December 26, 2021: 1st Sunday After Christmas



ST. PAUL’S COVID-19 RESPONSE

**Welcome!!** During this unique time in history, services will look a bit different than normal. We want to care for the whole parish during this time and one way to care for one another is keeping each other safe. As such, we ask you to follow these guidelines while worshiping with us:

* **Experiencing Cough, Fever, or Other Symptom/s?** Go home immediately andplease stay home for fourteen days following the end of your symptoms.
* Wear a Mask. All parishioners must wear a mask to all services (as per City of Edmonton bylaw 19408). Exceptions to this include children under the age of two and those with a medical condition where wearing a mask is not possible. Masks may be removed when taking communion but must be replaced immediately following. If you do not have a mask, we have cloth masks available in the foyer.
* **Maintain Physical Distance.** At all times, please remain a minimum of six feet (three seat spaces) from all other individuals not part of your family unit. You will find tape on the floor six feet apart in multiple locations to help you maintain this distance. Please also maintain physical distance outside.
* **Listen to the Ushers.** There will be ushers inside and outside to help direct these new procedures. Please heed their direction as they are trying to keep everyone safe and healthy.
* **Sanitize Hands Frequently.** Please sanitize your hands upon entry and before taking communion. You may also sanitize as often as you would like during the service. Please also try to refrain from touching surfaces and your face.
* **Recycle Bulletins.** Please do not leave bulletins in the pews. A recycle bin is available at each exit. You may also take the bulletin home.

**Opening Song: *Hark The Herald Angels Sing***

Hark the herald angels sing

Glory to the newborn King

Peace on earth and mercy mild

God and sinners reconciled

Joyful all ye nations rise

Join the triumph of the skies

With the angelic hosts proclaim

Christ is born in Bethlehem

Hark the herald angels sing

Glory to the newborn King

Christ by highest heav’n adored

Christ the everlasting Lord

Late in time behold Him come

Offspring of the Virgin’s womb

Veiled in flesh the Godhead see

Hail the incarnate Deity

Pleased as man with men to dwell

Jesus our Emmanuel

Hark the herald angels sing

Glory to the newborn King

Hail the heav’n-born Prince of Peace

Hail the Sun of Righteousness

Light and life to all He brings

Risen with healing in His wings

Mild He lays His glory by

Born that man no more may die

Born to raise the sons of earth

Born to give them second birth

Hark the herald angels sing

Glory to the newborn King

**The Gathering of the Community**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant:Almighty God,

**All:to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**People:** **Amen**.

**Children’s Focus**

**The Reading of Scripture**

**1 Samuel 2:18-20**

*Samuel was ministering before the LORD, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, "May the LORD repay you with children by this woman for the gift that she made to the LORD"; and then they would return to their home.*

Reader: The Word of the Lord.

**People:** **Thanks be to God.**

**Canticle: Psalm 148 (Sung to the tune of Joyful, Joyful We Adore Thee)**

Praise the LORD! Praise from the heavens; Praise Him in the heights above!

Praise Him, all His angels; praise Him,

all His hosts who know His love.

Praise Him, sun and moon, and praise Him all you shining stars of light.

Praise Him, all you highest heavens,

And you waters in the height.

Let them praise the LORD’s name, for He Spoke and they all came to be;

He set them in place forever,

Everlasting His decree.

Praise the LORD from all the earth,

All ocean depths and creatures there;

Lightning, hail, snow, clouds, and winds

That do His bidding everywhere.

Praise Him, mountains and all hills,

All fruit trees and all cedars too;

Creeping things and flying birds,

All cattle and wild creatures too.

Kings of earth and all you nations,

Princes, rulers everywhere;

Young men, maidens, old men, children,

Let all earth His praise declare.

Let them ever praise the LORD’s name;

His name is exalted high;

For His splendor and His glory

Are above the earth and sky.

He has lifted up a horn

For His own people all their days;

Israel, the people near Him

Give the LORD wholehearted praise!

**Second Reading: Colossians 3:12-17**

*As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.*

Reader: The Word of the Lord.

**People:** **Thanks be to God.**

**Gospel Processional: O Come All Ye Faithful**

O come let us adore Him

O come let us adore Him

O come let us adore Him

Christ the Lord

**The Gospel Reading**

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**People: Glory to you, Lord Jesus Christ.**

Gospel Reading: Luke 2:41-52

*Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favor.*

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Worship Through Song**

***O Come, All Ye Faithful***

O come, all ye faithful  
Joyful and triumphant  
O come ye, O come ye to Bethlehem  
Come and behold Him  
Born the King of angels

*(Chorus)* O come let us adore Him  
O come let us adore Him  
O come let us adore Him  
Christ the Lord

Sing choirs of angels, Sing in exultation  
O sing all ye bright, hosts of heav'n above  
Glory to God all, Glory in the highest

*(To Chorus)*

***Immanuel***

A sign shall be given  
A virgin will conceive  
A human baby bearing

Undiminished Deity  
The glory of the nations  
A light for all to see  
And hope for all who will embrace  
His warm reality

*(Chorus)* Immanuel  
Our God is with us  
And if God is with us  
Who could stand against us  
Our God is with us Immanuel

For all those who live  
In the shadow of death  
A glorious light has dawned  
For all those who stumble  
In the darkness  
Behold Your light has come *(To Chorus)*

So what shall be your answer  
Oh will you hear the call  
Of Him who did not spare His Son  
But gave Him for us all  
On earth there is no power  
There is no depth or height  
Could ever separate us  
From the love of God in Christ

*(To Chorus)*

**Listening Time**

**Sermon: The Rev. Dr. Myron Penner**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Affirmation of Faith – The Apostle’s Creed**

**All:**  **I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayer of the People**

Leader: In joy and humility let us pray to the creator of the universe, saying, “Lord, grant us peace.” By the good news of our salvation brought to Mary by the angel, hear us, O Lord.

**All: Lord, grant us peace.**

Leader: By the mystery of the Word made flesh, hear us, O Lord. Lord, grant us peace. By the birth in time of the timeless Son of God, hear us, O Lord.

**All: Lord, grant us peace.**

Leader: By the manifestation of the King of glory to the shepherds and magi, hear us, O Lord.

**All: Lord, grant us peace.**

Leader: By the submission of the maker of the world to Mary and Joseph of Nazareth, hear us, O Lord.

**All: Lord, grant us peace.**

Leader: By the baptism of the Son of God in the river Jordan, hear us, O Lord.

**All: Lord, grant us peace.**

Leader: Grant that the kingdoms of this world may become the kingdom of our Lord and Saviour Jesus Christ; hear us, O Lord.

**All: Lord, grant us peace. Amen.**

**Confession of Sin**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*Silent Confession*

Celebrant:Most merciful God,

**All: we confess that we have sinned against you in thought word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life through Jesus Christ our Lord.

**People:Amen.**

**The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

**Offertory Song: *Angels From The Realms Of Glory***

Angels from the realms of glory

Wing your flight o’er all the earth

Ye who sang creation’s story

Now proclaim Messiah’s birth

*(Chorus)* Come and worship

Come and worship

Worship Christ the newborn King

Shepherds in the field abiding

Watching o’er your flocks by night

God with us is now residing

Yonder shines the infant light

Sages leave your contemplations

Brighter visions beam afar

Seek the great Desire of nations

Ye have seen His natal star

All creation join in praising

God the Father Spirit Son

Evermore your voices raising

To the eternal Three in One

**Prayer Over the Gifts**

Celebrant: God of light,

**All: in the birth of your Son we see your glory. May we who share in this mystery grow daily in your love. This we ask in the name of Jesus Christ the Lord. Amen.**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the mystery of his incarnation was made perfect man of the flesh of the Virgin Mary his mother; in him we have seen a new and radiant vision of your glory. Therefore, with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to proclaim the glory of your name.

**All:** ***(Sung)*** **Holy, holy, holy are you, God of power and might, heaven and earth are filled with your glory. Hosanna in the highest.  
Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

Celebrant: As our Saviour taught us, let us pray as we sing,

**All: *(Sung)* Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Celebrant: We break the bread of life, and that life is the light of the world.

**All: God here among us, light in the midst of us, bring us to light and life.**

Celebrant: The gifts of God for the People of God.

**People: Thanks be to God.**

**The Communion**

*Please listen carefully to the verbal instructions given. You are welcome to receive communion or come forward for a blessing. Gluten-free wafers are also available. If you prefer to receive a blessing, please fold your arms over your chest.*

**Lamb of God**

*(Sung)* Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

**Communion Music**

***The First Noel***

The first Noel the angel did say

Was to certain poor shepherds

In fields as they lay

In fields where they

Lay keeping their sheep

On a cold winter’s night that was so deep

*(Chorus)* Noel, Noel, Noel, Noel

Born is the King of Israel

They looked up and saw a star

Shining in the east beyond them far

And to the earth it gave great light

And so it continued both day and night

And by the light of that same star

Three wise men came from country far

To seek for a king was their intent

And to follow the star wherever it went

This star drew nigh to the northwest

O’er Bethlehem it took its rest

And there it did both stop and stay

Right over the place where Jesus lay

Then entered in those wise men three

Full rev’rently upon the knee

And offered there in His presence

Their gold and myrrh and frankincense

***Light Has Come***

What a wonder God is moving

All around us lift your eyes

In the darkness of this weary world

Hope is starting to rise

*(Chorus)* God is with us, Behold His Son

Dawn of glory, Light has come

From the midnight of our waiting

Heaven’s highest enters in

Oh the splendor of the Promised One

Born in Bethlehem

Hallelujah, Gloria

Hallelujah, Gloria

He is Alpha and Omega

King of kings and Prince of Peace

Tender Shepherd Holy Lamb of God

Love come to redeem

**Prayer After Communion**

Celebrant: Source of truth and joy,

**All: may we who have received the gift of divine life always follow the way of your Son. This we ask in the name of Jesus Christ the Lord. Amen.**

Celebrant: Glory to God,

**All:whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Congregational Announcements**

**Closing Song: *Joy To The World***

Joy to the world the Lord is come

Let earth receive her King

Let ev’ry heart prepare Him room

And heav’n and nature sing

And heav’n and nature sing

And heav’n, and heav’n and nature sing

Joy to the world the Savior reigns

Let men their songs employ

While fields and floods

Rocks hills and plains

Repeat the sounding joy

Repeat the sounding joy

Repeat, repeat the sounding joy

No more let sin and sorrow grow

Nor thorns infest the ground

He comes to make His blessings flow

Far as the curse is found

Far as the curse is found

Far as, far as the curse is found

He rules the world with truth and grace

And makes the nations prove

The glories of His righteousness

And wonders of His love

And wonders of His love

****And wonders, wonders of His love

**The Dismissal**Celebrant: Go forth into the world,

rejoicing in the power of the Spirit.

**All: Thanks be to God. Amen.**

**Advent Fundraiser for Rev. Lori Calkins**

Thank you to everyone who has contributed to this initiative, whether in prayer or through financial support. Indigenous cultural birth helpers such as Rev Lori Calkins play an essential role in healing, breaking intergenerational cycles of trauma, and cultural reawakening for Indigenous families of many nations.

This work also provides direct, tangible, multi-generational redress for the harms done by the Anglican Church’s participation in running Residential Schools (see the TRC Calls to Action https://www2.gov.bc.ca/assets/gov/british-columbians-our-governments/indigenous-people/aboriginal-peoples-documents/calls\_to\_action\_english2.pdf). **Funding is close to depleted so this contribution will help her essential work to continue. Please hold Rev. Lori Calkins, her colleagues and the families they support in prayer.**

We are halfway (as of Dec 23) to our goal to raise $15,000 for this ministry, or roughly two months’ salary. Only together can we ensure the spirit and goals of the TRC Calls to Action are met and exceeded.

When you donate, please write "**Advent Fundraiser**" in the memo line of your cheque or e-transfer. For more information, please speak with Michelle Schurek or one of the members of Focus on Missions.

**Community Corner for December 26**

All set to **welcome in 2022**? Although our celebrations will be small again this year in light of health concerns, there are still many good ideas for ways to ring in the new year. This fun article “14 New Year’s Eve Traditions We Learned From Our Grandparents” has some great ideas for celebrating while keeping it small <https://www.countryliving.com/life/g5075/new-years-eve-traditions>

In 2021 there has been a significant focus on Residential Schools in Canada, but what does it mean when someone says they were a victim of the “60’s Scoop”? For a quick introduction to this, read the CBC article “**The Sixties Scoop Explained**” <https://www.cbc.ca/cbcdocspov/features/the-sixties-scoop-explained>. In the article there are links to other articles and the documentary “Birth of a Family”, which documents the mid-life reunion of four Dene siblings who were separated in infancy and have no memories of life together.

**Share your activity or event** – Community Corner is the perfect spot for you to extend an invitation to the congregation for an event or activity you are involved in. Please let Michelle know at least a week before you want it in the bulletin

**Office Closed and Staff Away Next Week**

The office will be closed and staff working from home next week, Dec 27-31.

Michelle is away next week. Schedules will return to normal in the new year.

**Layette Donations—Thank You!**

Thank you to everyone who donated items and/or participated in putting the

layettes together after church on Dec 19. This initiative was a great success,

and we have 12 baskets for clients of Indigenous Birth of Alberta.

**2022 Offering Envelopes**

2022 offering envelopes are now available for pick up from the Office. If you would like envelopes or would like to stop getting envelopes, please contact the office.

**Volunteering**

If you have been thinking about getting involved in our church life and the services, please contact the office.

**Anglican Cycle of Prayer:**

Diocese of Western Newfoundland: the Rt. Rev. John Organ, Bishop. Holy Trinity, Edmonton: Danielle Key (s. Robert), Rector; Allan Bonertz (s. Marg), Penny Bruce and Robin Walker (s. Joanne), Honorary Assistants; RJ Chambers (s. Janette), Arts Administrator; Janette Chambers (s. RJ), Office Administrator. Chaplain at Buyé High School: Audace Kwizera. Alexis Nakota Sioux Nation.

**Next Week’s Ministry Teams**

Music/Sound: Asher’s Team / John

Service Team: Heritage Team

Prayers of the People: David H.

Chapel Prayer: Wendell and Nora J.

Kids: Kids stay in service

**St. Paul’s Cycle of Prayer:**

Scott Morgan and Adele Bosse-Morgan and Jordan, Paige, Jenna, and Kaitlin;

Karen Jaresh;  
Margarette Sheppy

**This Week’s Ministry Teams:**

Music Team: Andrew/Dave

Service Team: Jackson Team

Prayers of the People: Gay G.

Vestry: Connie P.

Chapel Prayer: Dudley and Pat

Kids: Kids stay in service

**St. Paul’s Staff:**

*Rector:* The Rev. Myron B. Penner

*Community Outreach:* Michelle Schurek  
*Youth Leader:* Abigail Harding

*Office Administrator: Asher Hébert*

**St. Paul’s Vestry:**

Paul Dowie, *Rector’s Warden*

Margot Byer, *People’s Warden*

David Heritage, *Treasurer*

Barb Dixon, *Vestry Member*

John Green, *Vestry Member*

David Parker, *Vestry Member*

Connie Pistawka, *Vestry Member*

**Office Hours:**

Monday-Thursday: 9:30-11:30AM

Closed: Fri/Sat/Sun and Stat Holidays



**St. Paul’s Anglican Church**

10127 145 Street, Edmonton T5N 2X6

Phone: (780) 455-0771; Email: office@stpauls-anglican.ca

Website: www.stpauls-anglican.ca

**For Care/Concern Team   
or other prayer requests,** **email**:

office@stpauls-anglican.ca

**For urgent prayer requests call**

the church office: (780) 455-0771

**For pastoral emergencies call:**

(587) 334-2130